

Curriculum Vitae

Richard Alfred Harmsworth King

- 24.6.62 Born in Marlborough, Wiltshire, UK; married, two children.
- 1980 - 84 Christ Church, Oxford. *Literae Humaniores*
- 1987-1992 Freie Universität, Berlin.
MA in Philosophy und Sinology.
Thesis on: *Heidegger's Treatment of Aristotle's concept of truth in the Marburg Lecture on Logic (Gesamtausgabe vol. 21)*. Supervised by Prof. Margharetta von Brentano and Prof. Ernst Tugendhat
- 1992- 96 Darwin College, Cambridge. PhD Thesis *Aristotle on life and death*
Supervised by Professor M F Burnyeat und Dr. R B B Wardy.
British Academy Studentship
- 1997-99 Johannes Gutenberg Universität, Mainz:
Post Doc Researcher on the Deutsche Forschungsgemeinschaft Project, run by Professor Thomas Buchheim *Physis as the foundation of objectivity in Aristotle*
- 1999-2000 Grant from the Fritz Thyssen Foundation for a research project *The Aristotelian concept of memory as the preservation of perception, and its influence on Plotinus and Augustine*
- 1.4.2000 Appointment as wissenschaftlicher Assistent (roughly: lecturer) to Prof. Dr. Thomas Buchheim, Philosophie Department, Lehrstuhl III, Ludwig-Maximilians-Universität, Munich.
- 16.7.2004 Habilitation, Philosophy, Munich.
Habilitationsschrift: Aristotle and Plotinus on memory.
- 1.12.2004 Appointment as Oberassistent (roughly: Assistant Professor), Philosophie Department, LMU
- 16.07.2008 Appointment as lecturer, Philosophy Department, University of Glasgow.
- 1.1.09 Commencement as lecturer at Glasgow University.
- 1.8.12 Appointment as full Professor (Ordinarius) of the History of Philosophy, Institute for Philosophy, University of Berne.

Languages: Latin, Greek, German, French, Classical Chinese.

Professional services

1.8.12-31.7.14 Head (Geschäftsführender Direktor) of the Institute for Philosophy, Berne

2017-19 President of the International Society for Chinese Philosophy
(http://www.iscp-online.org/?page_id=7)

2015 Co-editor of the series Studienausgaben Chinesischer Philosophie, Meiner Verlag Hamburg – with Wolfgang Behr, Fabian Heubel, Joachim Kurtz, Martin Lehnert, Kai Marchal, Rafael Suter.

Conferences and Colloquium

Common to body and soul, 8.-10. September 2003 in Munich
(sponsored by the Fritz Thyssen Stiftung)

Ethics in Ancient China and Greco-Roman Antiquity, 1st-3rd October 2007, in Munich
(sponsored by the Fritz Thyssen Stiftung and the Trebuth Stiftung)

The good life and conceptions of life in Ancient China and Greece. Glasgow University, Philosophy Department. 7-9th June 2010.

Common to body and soul II 27-29th. Forum Humanum, Neversdorf, Niedersachsen. (The Keller-Stiftung paid for travel and lodging.) June 2011.

Analogies, models and images in early Chinese and Graeco-Roman Ethics. Philosophy, University of Berne. Supported by SNF, Burgermeinde Bern, December 2014.

Conscience – historical, comparative and contemporary perspectives. Philosophy, University of Berne, February-May 2015.

The Senses and Crossmodal Perception - Aristotelian and Contemporary Perspectives. With Fiona Macpherson (Centre for the Study of Perceptual Experience, University of Glasgow), Philosophy, University of Berne, 28-30th October, 2016.

Conscience – a workshop. Philosophy, University of Berne, 8-10th December 2016.

International Society for Chinese Philosophy, biennial conference, 2-5th July 2019:
“Reality, Argumentation, and Persuasion: Metaphysical Explorations and Epistemological Engagements in Chinese Philosophy“ (<http://iscp-online.org/reality-argumentation-and-persuasion-metaphysical-explorations-and-epistemological-engagements-in-chinese-philosophy-2/>)

Sino-Hellenic Environmental Philosophy – A Comparative Perspective on Environmental Thought in Early China and Graeco-Roman Antiquity. Organised with Yumi Suzuki, Jorge Torres, Francesca Puglia, and Marco Schori. University of Berne, 9-12th December 2021.

Swiss National Foundation Post Doc Projects

The art of feeling in Zhuangzi and Stoic ethics – Dr David Machek

Green antiquity: environmental ethics in early China and ancient Greece – Dr Yumi Suzuki,
Dr Jorge Torres

Swiss National Foundation Project

Definition in Plato and Xunzi - Anders Sydskor (PhD)

International Short Visit Swiss National Foundation

Prof Gavin Lawrence, Philosophy, UCLA Oct-Dec. 2016:

"Virtue, Conscience, and Knowing What to Do"

Young researchers supervised - Berne

PhD

Franziska Kohler, Virtue and Happiness in Christian August Crusius

Francesca Puglia, Ancient Chinese Cosmology

David Schmezer, Kant und Hegel über das philosophische Urteil

Anders Sydskor, Definition in Plato and Xunzi

Leonard Bregenzer, Philosophy as an art in Seneca

MA

Ben Abplanalp, Über erkenntnistheoretisch fruchtbare Analogieargumente

Ali Altiok, MA Thesis What is Virtue? Rosalind Hursthouse On Virtue Ethics: A Defence

Laetitia Ramelet. MA Thesis Functions of the state of nature in Hobbes

Lauren Dällenbach, Making sense of animal cognition in Aristotle.

Supervisor MLitt Theses (Glasgow University Philosophy)

Kate Brooks, Understanding form and matter in Aristotle's philosophy of mind. (With merit)

David Aitken, Wiggins on moral objectivism. (With distinction)

Supervisor of MA Theses (LMU, Philosophie Department)

Minh Han, Moral Feelings in Mencius and Hume Mark 1,0

Marie Molitor, Locke on primary and secondary qualities. Mark: 1,3

Manuel Rühle, Leibniz on the concept of power Mark: 2,0.

Michael Neef, Innate knowledge in Mencius and Plato. Mark: 2,0.

MPhil Examiner, St Andrews

David Abraham, Plato's Understanding of Piety

Alixandra Jawin, The Ideal Role of Women in Plato's and Aristotle's Societies

Publications

Monographs

1. *Aristotle on life and death*. Duckworth, London. 2001. (Review: Michael Pakaluk in Bryn Mawr Classical Review: <http://cat.sas.upenn.edu/bmcr/2004/2004-06-10.html>)
2. *Aristotle and Plotinus on memory*. De Gruyter, Berlin 2009. (Review: Helen Lang, *International Journal of the Platonic Tradition* 2011.)
3. *Roles and virtues in Plato, Aristotle, the Mencius and the Xunzi*. Forthcoming

Translation / Commentary

4. *Aristoteles. Werke in deutscher Übersetzung*. Begründet von Ernst Grumach. Herausgegeben von Hellmut Flashar. Band 14 Teil II: De memoria et reminiscencia, Akademie Verlag, Berlin. 2004. (Review: Maria Michela Sassi, *Gnomon* 2009)
5. 2017. *Plotinus, Enneads*, The Cambridge Translation of Plotinus, ed. Lloyd Gerson, with John Dillon, Andrew Smith, George Boys-Stones, James Wilberding, Cambridge: Cambridge University Press.

Edited volumes

6. Ed. with Thomas Buchheim and Hellmut Flashar, 2003. *Kann man heute noch etwas anfangen mit Aristoteles?* Hamburg: Meiner Verlag.
7. Ed. *Common to body and soul. Philosophical approaches to explaining living behaviour in Greco-Roman Antiquity*. Berlin : De Gruyter Verlag. 2006.(Review: <http://ccat.sas.upenn.edu/bmcr/2007/2007-01-38.html>)
8. Ed. With Dennis Schilling. 2011. *How should we live? Comparing Ethics in Ancient China and Greco-Roman Antiquity*. Berlin: De Gruyter Verlag. (Review: <http://bmcr.brynmawr.edu/2013/2013-04-15.html>)
9. Ed. 2015a. *The Good Life and Conceptions of Life in Early China and Græco-Roman Antiquity*, Berlin: De Gruyter Verlag.

Articles

10. 1998. Making things better. The art of changing things. (Aristotle Metaphysics IX 2). *Phronesis* 43.
11. 2002. Nutrition and fatigue. Some remarks on the status of Theophrastus' *peri kopôn* In: *Philosophie der Antike Band 14*. On the Opuscula of Theophrastus. ed. William Fortenbaugh and Georg Wöhrle, Stuttgart : Franz Steiner Verlag.

12. 2006. Introduction to R.A.H. King, ed. *Common to body and soul. Philosophical approaches to explaining living behaviour in Greco-Roman Antiquity*, Berlin: De Gruyter Verlag.
13. 2008. Changing things. Aristotle on action and the capacity for action in *Metaphysics IX 5*. In: *Dynamis. Autour de la Puissance chez Aristote* ed. M. Crubellier, A. Jaulin, D. Lefebvre, P-M. Morel, Paris: éditions Peeters, collection “Aristote. Traductions et Etudes”.
14. 2009. The theories of memory in Aristotle and Plotinus. In: *La fortune antique et médiévale des Parva Naturalia*. Christophe Grellard, P.M. Morel, ed. Paris: éditions Peeters, collection “Aristote. Traductions et Etudes”.
15. 2009. Aristoteles und Xun Kuang über das richtige Verhalten. *polylog* 19.
16. 2010. The concept of life and the life cycle in *De Iuventute*. In Sabine Föllinger, Hr. „Was ist ‚Leben‘? Aristoteles’ Anschauungen zur Entstehung und Funktionsweise von Leben. Stuttgart: Franz Steiner Verlag.
17. 2011. Tod und Tugend in Platon und Xunzi. In: Georg Wöhrle, Karl-Heinz Pohl, ed. *Form und Gehalt in Texten der griechischen und chinesischen Philosophie*, Stuttgart: Franz Steiner Verlag.
18. 2011. Universality and Argument in Mencius IIA6. *Proceedings of the Aristotelian Society*.
19. 2012. 仁 *rén* in the *Analects* 論語 *Lúnyǔ*: sceptical prolegomena. Special Issue on the Analects of Confucius for the *Journal of Chinese Philosophy* 39.1: 89–105.
20. 2015a. Introduction: The good life and conceptions of life. In: King, R. A. H. (ed.) *The Good Life and Conceptions of Life in Early China and Graeco-Roman Antiquity*. Berlin: De Gruyter
21. 2015b. Mencius and the Stoics – *tui* and *oikeiôsis*. In: King, R. A. H. (ed.) *The Good Life and Conceptions of Life in Early China and Graeco-Roman Antiquity*. Berlin: De Gruyter.
22. 2015c. Der gute Mensch und das menschliche Gute bei Platon. In: Föllinger, S. & Dibiasi, D. (eds.) *Anthropologie in Antike und Gegenwart*. Stuttgart: Verlag Karl Alber.
23. 2016a. Sensation in the Philebus. In: Jakub Jirsa, Filip Karfik ed. *Proceedings of the Symposium Platonicum Pragense IX*. Prague: Oikoumene.

24. 2016b. Aristotle and the six-pack: all flesh and no muscle? In Thomas Buchheim, David Meissner ed. *Sôma. GanPh 4*. Munich 2014. Meiner
25. 2017a. Aristotle on distinguishing *phantasia* from memory. In: Fiona McPherson, ed. *Imagination and Perceptual Memory*. Oxford University Press.
26. 2017b. *The refuge of the solitary in the solitary: Plotinus on goodness*. In: Jörg Noller, Christopher Erhard, David Meissner ed. *Wozu Metaphysik? Festschrift Thomas Buchheim*. Hamburg: Meiner Verlag.
27. 2017fc. Along the grain: Some texts in the *Xúnzǐ* on yì 義 “justice”. *Oriens Extremus* 55.
28. 2018. Freedom in parts of the *Zhuangzi* and Epictetus. In: *Ancient Greece and China Compared* edited by Sir Geoffrey Lloyd, Qiaosheng Dong and Jenny Jingyi Zhao. Cambridge: Cambridge University Press.
29. 2019. Memory and recollection in the *Philebus*. In: Luca Castagnoli, Paola Ceccarelli, (eds.) *Greek Memories: Theories and Practices*, Cambridge: Cambridge University Press.
30. 2020a. Alexander’s De Sensu- and Aristotle’s. in Jochen Althoff ed. *Aristotle’s Parva Naturalia*. Stuttgart: Franz Steiner Verlag.
31. 2020b. Nutrition and Hylomorphism. In: Roberto Lopresto, Giuli Korobili ed. *Nutrition in Aristotle and the Peripatetic tradition*. Berlin: De Gruyter Verlag.
32. 2020c Empathy, Meaning and Approval in the *Mencius* and Michael Slote. In: Huang Yong Ed. *Slote Encountering Chinese Philosophy*. London: Bloomsbury2020d.
33. 2021a. Nutrition and the life cycle. In: *Cambridge Companion to Aristotle’s Biology*. Ed. Sophia Connell. Cambridge: Cambridge University Press.
34. 2021b Finding my way home: knowledge in Plato’s *Philebus*. In: Thematic Issue, ed. Lauren Cesalli, *Revue de philosophie et de théologie*

Contributions to works of reference

35. *Wörterbuch der Antiken Philosophie*. Hr. C. Rapp, C. Horn. Beck Verlag, Munich. 2002 (atelês, endoxon, kardia, panta rhei, prôtê ousia, rhoê, thanatos, tode ti)
36. *Aristoteles Lexikon*, Hr. Otfried Höffe. Kröner Verlag, Stuttgart. 2005. (bia, episkepsis, mnêmê, poros, sôma, homoiomerês, mixis, parekbasis, sperma, thanatos)

37. *Aristoteles Handbuch* ed. Christof Rapp and Klaus Corcilius, Metzler, Stuttgart 2011, 2nd ed. 2020: Article: *Parva Naturalia*.
38. *Mencius*. In: *The Encyclopedia of Philosophy of Religion*, edited by Stewart Goetz and Charles Taliaferro. Wiley 2018.

Reviews

39. Hans-Christian Günther, Antonios Rengakos, *Beiträge zur antiken Philosophie. Festschrift für Wolfgang Kullmann*. Franz Steiner Verlag, Stuttgart. 1997. In: Bryn Mawr Classical Review 1999.06.10 (<http://ccat.sas.upenn.edu/bmcr/1999/1999-06-10.html>)
40. O. Goldin, *Explaining an Eclipse. Aristotle's Posterior Analytics 2.1-10*. Ann Arbor: University of Michigan Press 1996. In: *Journal of Hellenic Studies* 1999
41. G.J. Hughes, *Aristotle on Ethics*, London: Routledge 2001. In: *Classical Review* 2002
42. J. Lennox, *Aristotle On the Parts of Animals*. Clarendon Aristotle Series. Oxford. 2001. In: *Classical Review* 2005
43. G. E. R. Lloyd, *Ancient Worlds, Modern Reflections*. Oxford: Clarendon 2004, *Classical Review* 2006
44. A. P. Bos, *The Soul and its Instrumental Body. A Reinterpretation of Aristotle's Philosophy of Living Nature*. Brill, Leiden. 2003. *Classical Review* 2007
45. Sim, May. *Remastering Morals with Aristotle and Confucius*. Cambridge: Cambridge University Press, 2007. *Classical Review* 2009
46. Kieran McGroarty, *Plotinus on Eudaimonia. A commentary on Ennead I.4*. Oxford: Oxford University Press 2006. *Classical Review* 2009.
47. Michael Schramm, *Die Prinzipien der Aristotelischen Topik*, K.G.Saur, München / Leipzig, 2004. *Gnomon* 2011.
48. Late Antique Epistemology. Other Ways to Truth. Edited by Panayiota Vassilopoulou and Stephen R.L. Clark, Palgrave Macmillan, Basingstoke 2009. *The International Journal of the Platonic Tradition* 2011.
49. Yan Xuetong (阎学通), *Ancient Chinese Thought, Modern Chinese Power* Princeton UP Translated by Edmund Ryden 2010. *Bulletin of the School of Oriental and African Studies* 2013.